



## CONSERVATION COMMISSION

30 PAYSON HILL ROAD  
RINDGE, NH 03461

Tel. (603) 899-5181 Fax (603) 899-2101 TDD 1-800-735-2964

### **Agenda for Meeting on January 12, 2026, 6:30 p.m. Rindge Town Office**

#### **OLD BUSINESS**

- Poole Pond update - Drouin
- Report from LUCT sub-committee - Dickler

#### **NEW BUSINESS**

- Rails to Trails project
- UNH/NHACC Landscape Scale Project - Dickler
- CNBRLAC river project – Lefebvre
- Cheshire County Conservation Fund Opportunity – Mellor
- Membership update - Rubendall

#### **OFFICIAL NOTICES**

- TBA at meeting

#### **Account Approvals & Update**

- ArcGIS invoice

#### **Upcoming Events**

- Bird presentation and Conservationist of the Year 1/17
- Full Moon Hike, Tetreault 1/31

**APPROVAL OF PREVIOUS MINUTES** for December 8, 2025, January 6 2026 and non-public meetings November 10 and December 8, 2025

**NEXT MEETING:** January 22, 2026 at Town Office

**Schedule of 2026 Meetings:** 2/9&26, 3/9&26, 4/13&23, 5/11&28, 6/8&25, 7/13&23, 8/10&27, 9/14&24, 10/12&22, 11/9, 12/14

*And any other business that comes before the Commission.*